

25-301  
FAX

taxed on 4/29/14

## CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

### 1. Qualifying Name and Address of Candidate

Wayne Landry  
508 Kibbe St.  
Abbeville, LA  
70570

### 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council  
District D

### OFFICE USE ONLY

Amend  
4/14

10.9  
\$1400 3966  
5/21

### 3. Date of Primary

April 5, 2014

This report covers from March 17, 2014 through April 13, 2014

### 4. Type of Report:

☐ 180th day prior to primary  
☐ 90th day prior to primary  
☐ 30th day prior to primary  
☐ 10th day prior to primary  
☐ 10th day prior to general  
☐ 40th day after general  
☐ Annual (future election)  
☐ Supplemental (past election)  
☐ Amendment to prior report

### 5. FINAL REPORT IF:

☐ Withdrawn  
☒ Filed after the election AND all loans and debts paid  
☐ Unopposed

### 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Gulf Coast Bank

### 7. Full Name and Address of Treasurer

N/A

### 9. Name of Person Preparing Report

Wayne Landry

Daytime Telephone 337-326-8667

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29th day of April 2014

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337-326-8667  
Daytime Telephone

Signature of Treasurer

N/A  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 MAY 21 AM 11:17

OFFICE OF THE CLERK  
CAMPAIGN FINANCE  
RECEIVED

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT

14003966

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Wayne Landry  
508 Kibbe St.  
Abbeville, LA  
70510

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council  
District D

## OFFICE USE ONLY

4/15  
10:5  
4/29

## 3. Date of Primary

April 5, 2014

This report covers from March 17, 2014 through April 13, 2014

## 4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT IF:

☐ Withdrawn ☒ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Gulf Coast Bank

## 7. Full Name and Address of Treasurer

N/A

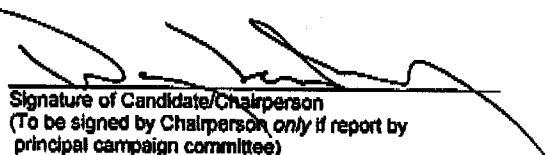
## 9. Name of Person Preparing Report

Wayne Landry

Daytime Telephone 337-326-8667

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19th day of April, 2014

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337-326-8667  
Daytime Telephone

N/A  
Signature of Treasurer

N/A  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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RECEIVED

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 2,000 <sup>00</sup>
2. In-kind Contributions (Schedule A-2)	N/A
3. Campaign paraphernalia sales of \$25 or less	\$ 0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$ 2,000 <sup>00</sup>
5. Other Receipts (Schedule A-3)	N/A
6. Loans Received (Schedule B)	\$ 111.12
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	2, 111.12

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	160 <sup>96</sup>
15. <i>Plus</i> total receipts this period (Line 8 above)	2,227.12
16. <i>Less</i> total disbursements this period (Line 13 above)	2163 <sup>86</sup>
17. <i>Less</i> in-kind contributions (Line 2 above)	N/A
18. Funds on hand at close of reporting period	63 <sup>26</sup>

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Page 2 of \_\_\_\_\_ pages.

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
m & m William E Faciane 10218 Broussell Dr. Abbeville, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/31/14	\$ 200 <sup>00</sup>	\$ 200 <sup>00</sup>
Lloyd Campisi PO Box 1707 Abbeville LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4/2/14	250 <sup>00</sup>	250 <sup>00</sup>
Primocamp Touchet Assoc. LLC P.O. Box 579 Abbeville LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4/2/14	200 <sup>00</sup>	200 <sup>00</sup>
Vermilion Shell & Limestone PO Box 130 Abbeville LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4/7/14	200 <sup>00</sup>	200 <sup>00</sup>
Glenn Lese Construction 1339 Forten Rd Abbeville LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4/7/14	100 <sup>00</sup>	100 <sup>00</sup>
Acaciauna Shell & Limestone PO Box 280 Abbeville LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4/7/14	300 <sup>00</sup>	300 <sup>00</sup>
Cox Engineering Inc 14697 S. Harrells Ferry Rd. Baton Rouge LA 70816 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4/7/14	750 <sup>00</sup>	750 <sup>00</sup>
4. SUBTOTAL (this page)		\$ 2,000 <sup>00</sup>	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 2,000 <sup>00</sup>	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>0</u> TOTAL (complete only on last page of this schedule) <u>0</u>			

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b> <div style="font-size: 1.2em; margin-top: 10px;">Wayne Landry</div>	<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;">2. a. Date <u>4/15/14</u></td> <td style="width: 50%; border: none;">b. Interest rate <u>N/A</u> %(a.p.r.)</td> </tr> <tr> <td colspan="2" style="border: none;">c. Amount borrowed* ..... \$ <u>111.12</u></td> </tr> <tr> <td colspan="2" style="border: none;">d. Balance due ..... \$ _____</td> </tr> </table> <p style="font-size: 0.8em; margin-top: 10px;">*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.              OPTIONAL: Total amount of credit available \$ <u>N/A</u></p>	2. a. Date <u>4/15/14</u>	b. Interest rate <u>N/A</u> %(a.p.r.)	c. Amount borrowed* ..... \$ <u>111.12</u>		d. Balance due ..... \$ _____	
2. a. Date <u>4/15/14</u>	b. Interest rate <u>N/A</u> %(a.p.r.)						
c. Amount borrowed* ..... \$ <u>111.12</u>							
d. Balance due ..... \$ _____							

<b>3. Endorsers/Guarantors</b>  <div style="font-size: 1.5em; text-align: center; margin-top: 20px;">N/A</div>	<table style="width: 100%; border: none;"> <tr> <th colspan="3" style="text-align: left; border: none;">4. Repayments this period</th> </tr> <tr> <th style="width: 30%; border: none; text-align: center;">Date</th> <th style="width: 35%; border: none; text-align: center;">Principal</th> <th style="width: 35%; border: none; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px; border: 1px solid black;"></td> <td style="border: 1px solid black;"></td> <td style="border: 1px solid black;"></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
4. Repayments this period										
Date	Principal	Interest								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<b>1. Name and address of lender</b>	<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;">2. a. Date _____</td> <td style="width: 50%; border: none;">b. Interest rate _____ %(a.p.r.)</td> </tr> <tr> <td colspan="2" style="border: none;">c. Amount borrowed* ..... \$ _____</td> </tr> <tr> <td colspan="2" style="border: none;">d. Balance due ..... \$ _____</td> </tr> </table> <p style="font-size: 0.8em; margin-top: 10px;">*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.              OPTIONAL: Total amount of credit available \$ _____</p>	2. a. Date _____	b. Interest rate _____ %(a.p.r.)	c. Amount borrowed* ..... \$ _____		d. Balance due ..... \$ _____	
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c. Amount borrowed* ..... \$ _____							
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Mike's 221 Mills Ave. Breaux Bridge LA 70517	3/18/14	T-shirts; signs	\$1,372 <sup>78</sup>
	4/1/14	T-shirts	193 <sup>50</sup>
Event Solutions 408 MAURICE ST Lafayette, LA 70501	3/28/14	Portolets	288 <sup>70</sup>
Copy Solutions Services PO Box 1402 Abbeville LA	3/21/14	Push Cards	141 <sup>26</sup>
U.S. Postal Service Vets Memorial Dr. Abbeville LA	4/3/14	stamps	167 <sup>42</sup>
3. SUBTOTAL (optional)			2,163. <sup>82</sup>
4. TOTAL (optional - complete only on last page of this schedule)			

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Page \_\_\_\_ of \_\_\_\_ pages.

**AMENDMENT**

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Copy <del>solutions</del> Services PO Box 1402 Abbeville LA	3/21/14	Push Cards	141 <sup>26</sup>
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3. SUBTOTAL (optional)			
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